



REGION 10

SEATTLE, WA 98101

September 3, 2024

Dale Spencer
Safety & Sustainability Business Partner
Braken Atlas
3021 S Wilkeson Street
Tacoma, Washington 98409
dspencer@bradken.com

Re: Expedited Settlement Agreement and Final Order, In the Matter of: Bradken Atlas, Docket No.: RCRA-10-2024-0166

Dear Respondent:

Attached for your files is a copy of the Expedited Settlement Agreement and Final Order, In the Matter of: Bradken Atlas, Docket No.: RCRA-10-2024-0166. The order was filed with the Regional Hearing Clerk on September 3, 2024, and is effective upon that date.

Should you have any questions, please contact Kyle Masters by email at Masters.Kyle@epa.gov.

Sincerely,

Salee Porter
Hearing Clerk, Region 10
Office of Regional Counsel

Attachment: Order
cc: Kyle Masters